Belfast City Council

Subject:	Motion – Notice of Motion Update
Date:	25th October, 2019
Reporting Officer:	John Walsh, City Solicitor/Director of Legal and Civic Services
Contact Officer:	Jim Hanna, Senior Democratic Services Officer

Restricted Reports

Is this report restricted?	**Yes** ☐	**No** ☒

If Yes, when will the report become unrestricted?

After Committee Decision	☐
After Council Decision	☐
Sometime in the future	☐
Never	☐

Call-in

Is the decision eligible for Call-in?	**Yes** ☒	**No** ☐

1.0	Purpose of Report/Summary of Main Issues
1.1	To consider a motion on a Notice of Motion update, which was referred to the Committee by the Council at its meeting on 1st October.
2.0	**Recommendation**
2.1	The Committee is requested to: • Consider the motion and note that a report on the future management of Notices of Motion is currently being prepared and is under discussion with Party Group Leaders. This will be brought to Committee for consideration in the coming months.
3.0	**Main Report**
3.1	At the Council meeting on 1st October, the following motion was proposed by Councillor Nicholl and seconded by Councillor the Deputy Lord Mayor, Councillor McReynolds: *"That this Council notes that other Councils produce a monthly status report in relation to Notices of Motion; and agrees Belfast City Council adopts a similar practice and*

	produces a monthly Notice of Motion Update which will be brought to each full Council Meeting, detailing the following:
	1. Date received
	2. Notice of motion title
	3. Submitted by which Councillor
	4. Council meeting date
	5. Committee motion is referred to
	6. Outcome of committee where Notice of Motion will be debated
	7. Month it will be reported back to committee
	8. Other action to be taken."
3.2	In accordance with Standing Order 13(f), the motion was referred without debate to the Strategic Policy and Resources Committee.
3.3	**Financial and Resource Implications** None associated with this report.
3.4	**Equality or Good Relations Implications/Rural Needs Assessment** None
4.0	**Appendices - Documents Attached**
	None